

COUNTY COMMISSIONERS

Chair, Alexis Hill, District 1

Vice-Chair, Jeanne Herman, District 5

Michael Clark, District 2

Mariluz Garcia, District 3

Clara Andriola, District 4



COUNTY MANAGER

Eric P. Brown

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

ASSISTANT DISTRICT ATTORNEY

Nathan Edwards

May 20, 2025

10:00 a.m.

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Board of County Commissioners Meeting - May 20, 2025

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

We begin by acknowledging that we gather today on the ancestral homelands of the Waš́i·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.

3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. **Presentations.**

- 5.A.1 Presentation by Ryan Gustafson, Director of Washoe County Human Services Agency, a general overview of the Department, including programs, staffing, and data. Human Services Agency. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [BCC WCHSA Presentation. May 20 2025](#)

- 5.B.1 Dr. Chad Kingsley to Present on the Reduction of treatment to prevent mosquitos for the 2025 Season. Northern Nevada Public Health. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [BCC 5.20.2025 NNPH Mosquito Abatement](#)

6. Donations. (FOR POSSIBLE ACTION)

6.A.1 Recommendation to: (1) accept various items donated totaling an estimated market value of [\$2,797.83]; and (2) accept monetary donations to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$25,769.75], from multiple donors as described in this staff report, retroactive for the period January 1, 2025 through March 31, 2025; and direct Finance to make the necessary budget amendments. The item donors are: (1) Albright & Associates (5 boxes of clothing), (2) Buffy Co (new comforter), (3) Debbie C. dba Chaos (misc. new and used teen clothing), (4) Jennifer D. (games, books, socks, shoes for children), (5) Lynn Ca. (pajamas and makeup), (6) Manufactures Exchange (8 boxes of toys), (7) Northern Nevada Dental Society (new toys and books), (8) Paul A. (kids toys and clothes), (9) Post (cereal), (10) Rhonda W. (cookie ingredients for baking and new hair combs), (11) Robert B. (5 suitcases), (12) Robin R. (pajamas), (13) Safe Embrace (39 bags of clothing, kids toys, household goods), (14) Terry S. (10 bags of bears). The monetary donors are: (1) Lennar Foundation (\$20,000), (2) Christopher Ciarlo (\$1,000), (3) Washoe Lodge No 35 (\$400), (4) Valerie Cook (\$100), (5) Unknown (\$55). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 TMP9854 HSA Accept CPS Donations \[\\$28,567.58\]](#)

6.A.2 Recommendation to accept various items donated totaling an estimated market value of [\$6,476.00], from multiple donors as described in this staff report, to support Cares Campus, Our Place, CrossRoads and other homeless services retroactive for the period of January 1, 2025 through March 31, 2025. The donors are: (1) Renaissance Hotel (100 hotel pillows), (2) Denise Kolten (2, 32" used TVs), (3) Kendra DeSoto-Silva (kitchen supplies for outreach), (4) Pearsons Reno (200 first aid kits and supplies), (5) Cindy Dawson (socks), (6) Susan Buchwald (dress shirts, shoes, jackets, suits), (7) Jesse Hendrick (20 shirts). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 TMP9855 HSA Accept Homelessness Donations \[\\$6,476.00\]](#)

- 6.A.3 Recommendation to accept monetary donations to the Human Services Agency Senior Services Fund used to support seniors in our community in the amount of [\$1,084.00], from multiple donors as described in this staff report, retroactive for the period January 1, 2025 through March 31, 2025; and direct Finance to make the necessary budget amendments. The donors are: (1) Robert and Camille Bundte Trust (\$1,000), (2) Sheila Betor (\$54), (3) Sylvia Arzonian (\$30). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 TMP9856 HSA Accept Senior Donations](#)
[\[\\$1,084.00\]](#)

7. Consent Items. (FOR POSSIBLE ACTION)

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

- 7.A.1 Approval of minutes for the Board of County Commissioners' concurrent meeting of February 6, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report- Minutes Approval - 45 Day Deadline 2025-02-06 W](#)

- 7.A.2 Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications, Monthly Statements/Reports, and Annual Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report 2025-05-20](#)
[C&R List 2025-05-20](#)

- 7.A.3 Approval of minutes for the Board of County Commissioners' regular meeting of April 8, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2025-04-08 W](#)

- 7.B.1 Recommendation to approve Amendment #1 to the Interlocal Traffic Signal Maintenance Agreement between City of Reno and Washoe County to extend the termination date from June 30, 2025, to June 30, 2030, with an option for further extension to June 30, 2035, upon written request by either party. The annual “not to exceed” contract value will increase [\$60,000.00] from \$70,000.00 to \$130,000.00. A new provision will be added allowing the City to invoice the County separately for emergency repair work which will be excluded from the annual contract cap and processed through the Washoe County. Additionally, the Agreement will be amended to remove and replace three exhibits: Exhibit B will be replaced with Exhibit B-1 (Washoe County Traffic Signals), Exhibit C will be replaced with Exhibit C-1 (Fee Schedule for FY 2026), and Exhibit D will be replaced with Exhibit D-1 (Activity Guidelines for Traffic Signal Maintenance Services). These changes and the increase to the contract value reflect current operational needs, increase flexibility for emergency response and financial planning, and recognize that there has been an increase to the number of traffic signals with additional signals currently being designed which will also be added to Washoe County’s inventory. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 - Staff Report - Amendment to Traffic Signal Agreement with City of Reno](#)
[BCC 05-20-25 - Amendment to Agreement COR Signal Maint.](#)

- 7.B.2 Recommendation to approve a Cooperative Agreement between the Truckee River Flood Management Authority (TRFMA) and Washoe County for the Replacement of the Wadsworth Pedestrian Bridge (Agreement), which grants TRFMA and its contractors access to demolish the existing County-owned pedestrian bridge and construct a replacement pedestrian bridge, and to perform all other work necessary to complete the Wadsworth Pedestrian Bridge Replacement Project (Project), with no Project costs borne by Washoe County. The new pedestrian bridge will provide for safe movement of pedestrians across the Truckee River and will also reduce flood impacts along the Truckee River corridor in the Wadsworth area. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 - Staff Report - TRFMA Wadsworth Bridge Cooperative Agreement](#)
[BCC 05-20-25 - Cooperative Agreement - Wadsworth Bridge](#)

- 7.C.1 Recommendation to (1) approve a classification title change from DA Investigator III to DA Investigator Supervisor in Article 2 (Recognition) of the collective bargaining agreement between Washoe County and the Supervisory Employees Negotiating Unit of the Washoe County District Attorney Investigator's Association (WCDAIA); and (2) approve the Memorandum of Understanding between Washoe County and the Non-Supervisory and Supervisory Employees Negotiating Units of the WCDAIA, modifying provisions related to Article 14 (Salaries and Retirement) and Appendix A (Salary Schedules) of the WCDAIA collective bargaining agreements for the four (4) year period of July 1, 2024, through June 30, 2028. The Memorandum of Understanding stemmed from an increase in the Public Employees' Retirement System of Nevada (PERS) contribution rate and includes the following agreements: the County will absorb 2% of the 4.375% PERS contribution rate increase that WCDAIA members would otherwise be responsible for per NRS 286.421 effective July 14, 2025; negotiations will be reopened to determine the parties' respective contributions if there is an additional change to the PERS contribution rate for the Employer Pay Contribution Plan for July 14, 2025; and negotiations will be reopened to determine the parties' respective contributions if the PERS contribution rate for Police/Fire increases by more than 4.875% in subsequent years during the term of the collective bargaining agreements. [Total estimated fiscal impact for all years is \$65,954; FY 25/26 = \$21,251, FY 26/27 = \$21,994; FY 27/28 = \$22,709]. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [WCDAIA PERS Staff Report](#)
 [WCDAIA MOU - PERS - Signed](#)
 [Article 2 TA Supervisory](#)
 [PERS Contribution Rate Change Memo 7-2025](#)
 [\(S\) WCDAIA CBA 2024](#)
 [\(NS\) WCDAIA CBA 2024](#)

- 7.D.1 Recommendation to approve budget amendments totaling an increase of [\$59,815.17; no county match] in both revenue and expense to the FY25 ELC Enhancing Detection Expansion FY25 Subaward, retroactive to January 1, 2024, through March 24, 2025, for the Epidemiology and Public Health Preparedness (EPHP) Division; these funds were used to complete epidemiological surveillance and investigation activities in Washoe County, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [5-20-2025 BCC Staff Report - NNPH ELC EDX Subaward Amendment-SG-2024-00035-3 \(1\)](#)

- 7.E.1 Recommendation to accept the project change request for the FY 2025 Office of Traffic Safety School Zone Grant award from the State of Nevada Department of Public Safety, Office of Traffic Safety [amount not to exceed \$5,000.00, 25% In-Kind county match required] as administered through the State of Nevada Department of Public Safety Office of Traffic Safety, to cover overtime costs related to school zone traffic enforcement, for the grant term which will begin upon receipt of the Authorization to Proceed notification through September 30, 2025 and if approved, direct Finance to make the necessary budget amendments and authorize Sheriff Balaam to execute grant award documents. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 - Sheriff- Additional Funds - FY2025 OTS School Zone Safety \[\\$5,000\]](#)
[25-04-11 Additional Funding Approved](#)

- 7.F.1 Recommendation to approve the acceptance of the Secretary of State's budget appropriation to Washoe County in the amount of [\$160,531.00] to reimburse the county for voting equipment licensing and support fees for fiscal year 2025. No match required. The award period is retroactive from July 1, 2024, through June 30, 2025. If approved, direct Finance to make the appropriate budget amendments. Voters. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [TMP-9915 - ROV FY25 Dominion Licensing Fee Reimbursement Staff Report 05.05.2025](#)

End of Consent Items

8. Recommendation to award a contract resulting from Request For Proposal (RFP) 3266-24 for CrossRoads Operator to the most responsive and responsible bidder, The Reno Initiative for Shelter and Equality (RISE). CrossRoads is a tiered, supportive, alcohol and drug-free housing approach with targeted and intensive case management services focused on life skills development, workforce readiness, community linkage, and physical and behavioral health. Under this contract, RISE will provide staffing, program management and administrative oversight for the various CrossRoads locations, including Men's CrossRoads, Women's CrossRoads and Women and Children's CrossRoads. The contract will be awarded for the initial term of twenty-four (24) months commencing July 1, 2025 to June 30, 2027 in an amount not to exceed [\$1,938,186] for the period of July 1, 2025 to June 30, 2026 and [\$2,006,023] for the period of July 1, 2026 to June 30, 2027, with the provision for up to three (3), one (1) year renewals; and if approved, authorize the Purchasing and Contracts Manager to execute the Agreement. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 TMP9847 Approve RISE Contract for CrossRoads Operations](#)
[FY26 RISE CrossRoads Operator FINAL DRAFT](#)

9. Recommendation to award a contract resulting from Request For Proposal (RFP) 3265-24 for Our Place Operator to the most responsive and responsible bidder, Volunteers of America, Northern California and Northern Nevada (VOA). Our Place is an outcome-based shelter providing case management and peer lead wrap around services focused on long-term housing solutions for families and women who are experiencing homelessness. Under this contract, VOA will provide staffing, program management and administrative oversight for the Our Place campus. The contract will be awarded for a transitional term of two weeks in an amount not to exceed [\$75,000] for the period of June 16, 2025 to June 30, 2025 and an initial term of twenty-four (24) months in an amount not to exceed [\$3,987,879] for the period of July 1, 2025 to June 30, 2026 and [\$4,127,455] for the period of July 1, 2026 to June 30, 2027, with the provision for up to three (3), one (1) year renewals; and if approved, authorize the Purchasing and Contracts Manager to execute the Agreement. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-20-25 TMP9848 Approve VOA Contract for Our Place Operations](#)
[FY26 Volunteers of America Agreement Our Place Operator FINAL DRAFT](#)

10. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Pending legislative bills can be located here:
<<[<https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List>>](https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List)>>. Current bills the County is tracking that may be reported on or discussed are listed under Government Affairs at
<[<https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php>](https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php)>. Due to time constraints inherent in the legislative process, a list of specific bills that staff will seek direction from the Commission on during this item will be posted on the web site under Government Affairs at
<[<https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php>](https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php)> by 6:00 p.m. the Friday before the meeting. Due to the rapid pace of the legislative session, additional bills upon which comment may be sought from the Board of County Commissioners will be posted as soon as known. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after 10:00 a.m. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

11. Public hearing, discussion, and possible action on the Washoe County Tentative Budget for Fiscal Year 2026 (July 1, 2025 through June 30, 2026) pursuant to NRS 354.596-estimated appropriations [\$1,064,408,656], as well as possible changes to the Tentative Budget and adoption of it as the Final Budget for Fiscal Year 2026 pursuant to NRS 354.598-estimated appropriations [\$1,075,989,019]. The proposed budget incorporates Board priorities of funding for existing contractual obligations, supplies, utilities, personnel costs, capital improvements and operations, and maintaining the County's assets and infrastructure needs. The proposed budget also includes the following actions:

- 1) To approve the changes to position control for Fiscal Year 2026 indicated on Attachment A-including the reduction of 10.78 Net Full Time Equivalents (FTE), Reclassifications/Evaluations/Other Changes impacting up to 43.0 positions/incumbents and Title Only Changes impacting up to 40.0 positions/incumbents.

If necessary to accommodate any material changes desired by the Board as identified during the hearing on the Tentative Budget, this item may be continued to May 27, 2025, at 10:00 AM. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [BCC 05.20.2025 FY26 Tentative and Final Budget Staff Report](#)
 [BCC 05.20.2025 FY26 Attachment](#)
 [A Recommend Positions Position Changes Final](#)
 [State Doc FY 2025-26 Tentative 4-14-25 signed](#)
 [State Doc FY 2025-26 Final 5-13-25](#)

12. Discussion and possible action on the County Manager's recommended Capital Improvement Plan (CIP) for Fiscal Years 2026-2030 and direct the County Manager to submit the CIP to the State of Nevada and others by August 1, 2025 as required by NRS 354.5945 [FY 2026 total appropriations of \$126,453,351] which requires all local governments annually to prepare a five-year capital improvement plan to be submitted to the State Department of Taxation and County Debt Management Commission by August 1st of each year. The CIP is a five-year plan for the County's capital improvements for park facilities, including trails, open space, and regional parks; libraries; roads under purview of the County; purchase of light and heavy fleet equipment; utilities infrastructure; capital outlay for major equipment; and County buildings and other facilities. The CIP is limited to capital projects with an estimated cost of \$100,000 or more for assets that have a life-span of more than one year, as part of the reporting requirements of the State and under Board of County Commissioner (BCC) policies. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report 5-20-25 Manager's CIP 5 Year FY26-FY30 5-12-25](#)
[FY26-30 CIP Summary 5.20.25 Attachment A](#)
[FY 2026 CIP Summary FY26-30 Presentation](#)
[5.20.25 5-12-25](#)

End Of Scheduled Public Hearings

13. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

14. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Board of County Commissioners Meeting - May 20, 2025

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

Board of County Commissioners Meeting - May 20, 2025

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Stadium Authority
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission